



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9127

| | | | | | |
|--|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/625,482 | FILING OR 371(c) DATE 07/22/2003 RULE | CLASS 310 | GROUP ART UNIT 2834 | ATTORNEY DOCKET NO. MSI-160 | |
| APPLICANTS Minoru Toda, Lawrenceville, NJ; ** CONTINUING DATA ***** This appln claims benefit of 60/397,579 07/22/2002 and claims benefit of 60/453,322 03/10/2003 ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/01/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged <i>Adman M. Bayliff</i> Examiner's Signature Initials | | STATE OR COUNTRY NJ | SHEETS DRAWING 34 | TOTAL CLAIMS 68 | INDEPENDENT CLAIMS 3 |
| ADDRESS 45722 | | | | | |
| TITLE Handheld device having ultrasonic transducer for axial transmission of acoustic signals | | | | | |
| FILING FEE RECEIVED 2964 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |